



# **RIVER RIDGE CHARITY HORSE SHOW**

April 22-25, 2026

15503 US Hwy 23, Lucasville, OH 45648

(740) 464-5053 or (740) 352-8562

**One horse per entry blank. Pre-entries close April 6, 2026**

Please use only this official entry form, no other forms will be accepted. Copies are permitted.

**PLEASE PRINT. (Fill out completely)**

**Owner** \_\_\_\_\_ USEF# \_\_\_\_\_ ASSOC# \_\_\_\_\_  
(as shown on registration papers) (ASHBA/AHHS/UPHA/AMHA)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_ Cell Phone# \_\_\_\_\_

**Trainer** \_\_\_\_\_ USEF# \_\_\_\_\_ ASSOC# \_\_\_\_\_  
(ASHBA/AHHS/UPHA/AMHA)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Phone # \_\_\_\_\_ Cell Phone# \_\_\_\_\_

**Rider #1** \_\_\_\_\_ Date of Birth: \_\_\_\_\_ ASSOC# \_\_\_\_\_  
(required for jr. exh.) (ASHBA/AHHS/UPHA/AMHA)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**Rider #2** \_\_\_\_\_ Date of Birth: \_\_\_\_\_ ASSOC# \_\_\_\_\_  
(ASHBA/AHHS/UPHA/AMHA)

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Horse Name: \_\_\_\_\_ Registration # \_\_\_\_\_  
Color \_\_\_\_\_ Sex \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_

Class # \_\_\_\_\_  
Rider# \_\_\_\_\_  
Entry Fee\$ \_\_\_\_\_

TOTAL ENTRY FEES:	\$
STALLS AT \$145.00 (NO. OF STALLS _____)	\$
OFFICE FEE PER HORSE	\$ 30.00
BOX SEATS (6 seat box-\$175)(8 seat box-\$225)(10 seat box-\$300)	\$
POST ENTRY FEE (AFTER 4/6/26 \$25 PER HORSE)	\$
SPONSORSHIP	\$
4% CREDIT CARD CONVENIENCE FEE	\$
TOTAL REMITTANCE:	\$

____ VISA ____ MASTERCARD ____ AM EXPRESS
Account# _____
V-Code _____ Exp. Date _____
Name On Card _____
Billing Zip Code _____
Signature _____

Make checks payable to **River Ridge Charity Horse Show**

Amount Paid \$ \_\_\_\_\_ Check No. \_\_\_\_\_  
Name: \_\_\_\_\_

STABLE WITH: \_\_\_\_\_

**AGREEMENT ON REVERSE MUST BE SIGNED**

**SIGNATURES BELOW INDICATE THAT YOU HAVE READ AND UNDER THE FOLLOWING.  
SIGNATURES REQUIRED IN THREE (3) PLACES**

Unsigned entries will not be accepted. Carefully read this agreement before signing.

**FEDERATION ENTRY AGREEMENT**

**USEF LITE COMPETITION** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of River Ridge Charity Horse Show I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. If not currently a USEF Active Competing member or Subscriber, I acknowledge and agree that I will be enrolled at no cost as a USEF Fan and my USEF Fan Account will continue to annually automatically renew unless USEF determines in its sole discretion to terminate my status as a Fan. Additionally, I acknowledge that the benefits of a USEF Fan are subject to change without notice. USEF may in its sole discretion, at any time, terminate my USEF Fan status.

**BY SIGNING BELOW, I AGREE** that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**RIDER/DRIVER/HANDLER/VAULTER/LONGEUR**  
(mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER**  
(mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**OWNER/AGENT**  
(mandatory)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH**  
(if applicable)

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaultor/Longeur is a minor) \_\_\_\_\_

Print Parent//Guardian Name: \_\_\_\_\_

Emergency Contact Phone No. \_\_\_\_\_

I AM STAYING AT: \_\_\_\_\_ Telephone No. \_\_\_\_\_  
(Campground/Hotel/Motel Name)